

TOWN OF HARWICH



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BOARD OF HEALTH
732 Main Street Harwich, MA 02645
508-430-7509
E-mail: health@harwich-ma.gov

**TOWN OF HARWICH BOARD OF HEALTH
THURSDAY FEBRUARY 20, 2025 -6:30 P.M.
HARWICH TOWN HALL – DONN B. GRIFFIN ROOM
MEETING AGENDA**

Please join my meeting from your computer, tablet or smartphone.

Board of Health Meeting 2/20/2025

Board of Health

Feb 20, 2025, 6:30 – 8:30 PM (America/New_York)

Please join my meeting from your computer, tablet or smartphone.

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Access Code: 585-274-765

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As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair.

I CALL TO ORDER

II PUBLIC COMMENT

A. 2024 Food Service Excellence Awards

B. Presentation by Eliza Morrison from AID Support Group of Cape Cod

III MINUTES OF PREVIOUS MEETINGS (Regular Meeting Minutes) -- Vote to accept/deny/take this under consideration.

August 22, 2024, Meeting Minutes, and November 19, 2024, Meeting Minutes.

IV OLD/UNFINISHED BUSINESS- None

V NEW BUSINESS

A. REVISION TO BOARD OF HEALTH BEDROOM DEFINITION – - VOTE TO ACCEPT PROPOSED MODIFICATION - *Vote to accept/deny/take this under consideration.*

B. REVISIONS TO REGULATIONS FOR PRIVATE WELLS – VOTE TO ACCEPT PROPOSED MODIFICATIONS – PERMIT FEE REMOVAL AND ADDITIONAL TESTING REQUIREMENTS- *Vote to accept/deny/take this under consideration.*

VI REPORT OF THE HEALTH DIRECTOR- Health Director Report for February 2025

VII CORRESPONDENCE- None

VIII PERMITS- New Licenses listed below- *Vote to accept/deny/take this under consideration.*

MEETING DATE 02/20/2025(FILING DEADLINE 2/5/25)		
Event	BUSINESS	
Brenda Schofield/ Brenda's Cakes For All Occasions	Harwich	
Chris Merl/Denice Lapierre/ Poor Boy Fisheries	Wellfleet	
Deb Greiner/ Cape Cod Cranberry Harvest Inc	Harwich	
Food Establishment	BUSINESS	
Devon Corliss/ TwistedPizza*	Harwich	
Septic Installer	BUSINESS	
Bradley Yochum/ Apex Excavating LLC	Harwich	
Louis R. Gallo/ Gallo Construction Company Inc.*	Sagamore	
Matthew A. Eldredge/ Matthew A Eldredge Bobcat Service and Landscape Construction	Harwich	

Rishah "Tommy" Long/ Royal Excavation*	Forestdale	
Scott Campbell/Cardinal Construction	Cotuit	

A. 2025 License Renewals as Printed

IX OTHER - None

X WORK SESSION

- A. Discussion with Margo Fenn and David Spitz – Update on the Local Comprehensive Plan (LCP)**
- B. Discussion with Patrick Otton- Restriction of SGARS (Second-generation anti-coagulant rodenticides) on Town owned land**

XI ADJOURN- *Vote to accept/deny/take under consideration.*

Authorized posting officer:

Posted by:

Stephanie Johnson 02/06/2025

Emily Mitchell

Signature Date

Town Clerk

Date

Step J 02/06/2025

2/6/25

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513