

BOARD OF WATER & WASTEWATER COMMISSIONERS
MEETING AGENDA*
Harwich Water Department, 196 Chatham Road, Harwich MA
Tuesday, November 18, 2025
9:00 a.m.

**As required by Open Meeting Law, you are hereby informed that the Town will be video and audio taping this public meeting. Anyone in the audience who plans to video or audio tape this meeting must notify the Chair prior to the start of the meeting.*

- I. CALL TO ORDER
- II. PUBLIC COMMENTS / ANNOUNCEMENTS
- III. CONSENT AGENDA
 - A. Minutes
 - 1. September 30, 2025
- IV. ABATEMENTS
 - A. 5 Alexanders Chase
 - B. 70 Schooner Dr
- V. NEW BUSINESS
 - A. FY26 Water Liens- *Vote to Approve*
 - B. FY27 Draft Water Budget
 - C. FY27 Draft Wastewater Budget
 - D. FY27-FY31 Water Capital Plan- *Discuss & Possible Vote*
 - E. FY27-FY31 Wastewater Capital Plan- *Discuss & Possible Vote*
 - F. Discussion of Tap Fees
- VI. OLD BUSINESS
 - A. Route 28 Water Main Replacement Project- *Update*
- VII. SUPERINTENDENT'S REPORT
- VIII. COMMISSIONER'S REPORT
- IX. CORRESPONDENCE / ANY OTHER BUSINESS
 - A. Charter Commission material
- X. NEXT MEETING: TBD
- XI. ADJOURNMENT

**Per the Attorney General's Office: The Board of Water Commissioners may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business."*
If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Water Department Office at 508-432-0304 x.0 or by email at water@harwich-ma.gov

Authorized Posting Officer:

Tracey Alves | Board Secretary

Town Posting Date: _____

_____ | Town Clerk