

BOARD OF ASSESSORS MEETING AGENDA

Donn B Griffin Room, Town Hall

Meeting 6:00 P.M.

Monday November 17, 2025

I. **Call to Order:**

II. **Public Comment/Announcements:**

III. **Office Update:**

IV. **Approval of Minutes:**

V. **Old Business:**

VI. **New Business:**

- Assessing Department Presentation on Residential Tax Exemption with Select Board

VII. **Executive Session:**

VIII. **Abatements:**

IX. **Exemptions:**

X. **Next Meeting:**

XI. **Adjournment:**

Authorized posting officer:

Posted by:

Carlene Jones _____

Clerk

Signature

Date: