

TOWN OF HARWICH



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BOARD OF HEALTH
732 Main Street Harwich, MA 02645
508-430-7509
E-mail: health@harwich-ma.gov

**TOWN OF HARWICH BOARD OF HEALTH
TUESDAY SEPTEMBER 16 2025 -6:30 P.M.
HARWICH TOWN HALL – DONN B. GRIFFIN ROOM
MEETING AGENDA**

Please join my meeting from your computer, tablet or smartphone.

Board of Health Meeting 9/16/2025

Board of Health

Please join my meeting from your computer, tablet or smartphone.

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As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair.

I CALL TO ORDER

II PUBLIC COMMENT

III MINUTES OF PREVIOUS MEETINGS AUGUST 19, 2025 –Vote to accept/deny/take this under consideration.

IV OLD/UNFINISHED BUSINESS

- A. CONTINUED FROM AUGUST 19th BOARD OF HEALTH MEETING– VARIANCE REQUEST FROM TOWN OF HARWICH REGULATION 1.211 - 606 ROUTE 28 – REQUEST TO ALLOW THE CONSTRUCTION OF THE SEPTIC SYSTEM ON THE PROPERTY HAVING A DESIGN FLOW GREATER THAN 2000 GALLONS PER DAY- *Vote to accept/deny/take this under consideration.***

TOWN OF HARWICH REGULATION

1.211

Any development, (including residential subdivisions, resubdivision or ANR) with a septic system or systems, new or upgraded, designed to accommodate sewage flow of 2,000 gallons or more per day shall require a hearing before the Board of Health before a permit for construction of either the system or systems of any buildings or facilities which would use the system or systems can be used.

- B. CONTINUED FROM AUGUST 19th BOARD OF HEALTH MEETING– VARIANCE REQUEST FROM TOWN OF HARWICH REGULATION 1.210 - 8 CRANBERRY WAY- MINIMUM SETBACK REQUIREMENTS – - *Vote to accept/deny/take this under consideration.***

TOWN OF HARWICH REGULATION

1.210

Septic Tank to Coastal Bank – Where 50' is Required; Requesting 10' Variance

FAST Tank to Coastal Bank – Where 50' is Required; Requesting 7' Variance

Leaching Facility to Coastal Bank – Where 100' is Required; Requesting 36' Variance

V NEW BUSINESS

- A. VARIANCE REQUEST FROM TITLE 5 310 CMR 15.211 – 14 WAH WAH TAYSEE- MINIMUM SETBACK REQUIREMENTS- *Vote to accept/deny/take this under consideration.***

TITLE 5 310 CMR

15.211

1.) Soil Absorption System (SAS) not 10' from property line; 6' held, 4' variance

2.) Soil Absorption System not 20' from cellar wall; 14' held, 6' variance

3.) Septic tank not 10' from property line; 6' held, 4' variance

4.) Septic tank not 10' from cellar wall; 6' held, 4' variance

- B. VARIANCE REQUEST FROM FOOD CODE 105 CR 590:00 CHAPTER 6 SECTION 501.115 PARAGRAPH A– DIVE DINE & DRINK 986 ROUTE 28 – REQUEST FOR DOG FRIENDLY SPACE- *Vote to accept/deny/take this under consideration.***

VI REPORT OF THE HEALTH DIRECTOR- Health Director Report for September 2025

VII PERMITS- New Licenses listed below- *Vote to accept/deny/take this under consideration.*

FILING DEADLINE 9/3/25 (MEETING 9/16/25)		
EVENT	BUSINESS	
David Lewis/ Lewis Brothers Ice Cream	Eastham	Cranberry Music and Arts Festival
Harsh Patel/ Dennis Public Market	Dennis	Cranberry Music and Arts Festival
Elaine Gremila/ Chocolate Cafe	North Eastham	Cranberry Music and Arts Festival
Andrew Kelley/ Cloud 9 Frozen Treats LLC	Forestdale	Grateful Mug Family Day
Jeff Paine/ Cape Cod Wicked Good Kettle Corn	Mattapoisett	Cranberry Arts & Music Festival
Mitchel Rogers/ Buffy's Ice Cream/ Chatham Ice Cream Bars	Chatham	Grateful Mug Family Day
Maura Hall / DBA: Sugarberry Cottage Creations - Halls Cape Cod Cranberries, LLC	South Dennis	Year-Round Farmers Markets, Craft Shows, Local Fairs
Daniel Usher/ The Wine Slushie Guy	West Newton	Cranberry Music and Arts Festival
Kelly O'Connell/ Lighthouse Keeper's Pantry	Yarmouth Port	Cranberry Music and Arts Festival
Jo Atkinson/ Muddy Mary's Gourmet Inc.	Westwood	Cranberry Music and Arts Festival
Louis Rizzo/ Wild Game Sausage Man	Bourne	Cape Cod Senior Softball
Natalie Coughlin/ Moose Mountain Maple	Underhill, VT	Cranberry Music and Arts Festival

VIII ADJOURN- *Vote to accept/deny/take under consideration.*

Authorized posting officer:

Posted by:

Stephanie Johnson 9/10/25

Signature Date

Town Clerk

Date

 9/10/25



9/10/25

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513