

**Golf Committee Meeting Agenda**  
Tuesday September 16, 2025, 4:00PM  
Small Meeting Room, Town Hall  
732 Main St., Harwich, MA 02645

***\*As required by the Open Meeting law, you are hereby informed that the Town will be video & audio recording as well as live broadcasting this public meeting. In addition, anyone in the audience who intends to video or audio tape this meeting must notify the Chair prior to the start of the meeting.***

**I. Call To Order**

**II. Pledge of Allegiance**

**III. Public Comment**

**IV. Consent Agenda**

- Approval of the meeting minutes from June
- Director's Report

**V. New Business**

- Review of course maintenance and projects with Golf Superintendent
- Initial rate and fee discussion in preparation for October public hearing
- Election of Golf Committee Officers

**VI. Adjournment**

Per the Office of the Attorney General: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business". If you are deaf or hearing impaired or a person with a disability who requires an accommodation, contact the Selectmen's Office @ 508-430-7513. In accordance with state law, this legal notice will also be available electronically at [www.masspublicnotices.org](http://www.masspublicnotices.org). The Town of Harwich is not responsible for any errors in the electronic posting of this legal notice.

Authorized Posting Officer:



Paul White, Golf Committee Chair

Posted By: \_\_\_\_\_

Date: \_\_\_\_\_