

BOARD OF ASSESSORS MEETING AGENDA

Assessor's Office, Town Hall

Meeting 2:00 P.M.

Tuesday September 9, 2025

- I. **Call to Order:**
- II. **Public Comment/Announcements:**
- III. **Office Update:**
- IV. **Approval of Minutes:** 8/5/25 and 8/26/25
- V. **Old Business:** Sales Report
- VI. **New Business:**
 - A. Presentation with Mike Lach HCT - analysis illustrating how property tax exemption of conservation land has a negligible impact on the tax rate.
 - B. SHI List
 - C. Chronicle Article – Affordable Housing Exemption
 - D. Discussion and vote on CP-1
- VII. **Executive Session:** Pursuant to MGL C30A §21A (7). To discuss Exemptions and Abatements.
- VIII. **Abatements:**
- IX. **Exemptions:**
- X. **Next Meeting:**
- XI. **Adjournment:**

Authorized posting officer:	Posted by:
Madison Griben _____	_____
	Clerk
Signature	Date: _____