

Harwich Voter Information Committee
Wednesday, March 19, 2025, at 4:30 pm
Channel 18 Studio, Harwich Community Center
100 Oak St., Harwich MA 02645

Minutes

1. Call to order at 4:39 p.m.
2. In attendance: Tricia Murray, Amy Jalbert, Joy Jordan
3. Public Comment - no one present
4. Approval of January 15, 2025, minutes and February 18, 2025, minutes
 - a. Both approved 3-0
5. Update on outreach to Committee Chairs re: interviews for vacancies – number of interviews to date, getting them added to the VIC website, tabling at Annual Town Meeting
 - a. All seven committees that were interested have now been interviewed
 - b. Those videos are in a playlist on the Harwich Channel YouTube channel
 - c. Tricia will talk to Pauline about getting those videos also posted on the VIC webpage
 - d. VIC will revisit the project next year
 - e. Table at Town Meeting - discussion of whether VIC will do so again. Amy suggested having posters or other material to make it more clear. Will revisit at the next meeting.
6. Future programming - contested Select Board race; any others?
 - a. There will be a contested Select Board race - VIC will again partner with League of Women Voters on Candidate's Forum
 - b. Select Board - at least 3 candidates for 2 seats
 - c. Library - 2 openings with 2 candidates
 - d. Other races to date do not appear to be contested
 - e. Charter commission may be contested if all who took out papers return them
 - f. Tricia already contacted LWV to schedule a forum; will check on Griffin room schedule once dates are known

7. Renewal of committee members Amy and Pauline
 - a. Amy said she will continue
8. Additional programming ideas
 - a. None aside from Town Meeting and Election season
9. New business
 - a. VIC should discuss cycle of meetings, especially when no events are upcoming - likely take summer months off and then determine if bimonthly makes sense
10. Adjourn at 4:53 p.m.

Authorized posting officer

Posted by

Joy Jordan

VIC Clerk

Town Clerk's Office

** Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513.*