

TOWN OF HARWICH
COMMUNITY PRESERVATION COMMITTEE

Harwich Community Preservation Committee

Agenda

**Joint Meeting - Community Preservation Committee and the Harwich Select Board
Donn B. Griffin Room – Harwich Town Hall, 732 Main Street, Harwich, MA 02645
6:00 PM Monday, June 23, 2025**

*Recording and Taping Notification: As required by law the Town may audio or video record this meeting.
Any person intending to either audio or video record this open session is required to inform the chair.*

I CALL TO ORDER

II NEW BUSINESS

A. Discussion on the fiscal year 2026 grant agreements

III ADJOURNMENT

Board of Selectmen meeting will continue their Business

Authorized Posting Officer:
Jan Moore, Board Secretary

Posted By: Clerk
Date: June 18, 2025

** Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513. In accordance with state law, this legal notice will also be available electronically at 'www.masspublicnotices.org.' The Town of Harwich is not responsible for any errors in the electronic posting of this legal notice.*