

TOWN OF HARWICH



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BOARD OF HEALTH

732 Main Street Harwich, MA 02645

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E-mail: health@harwich-ma.gov

**TOWN OF HARWICH BOARD OF HEALTH
WEDNESDAY JANUARY 22, 2025 -6:30 P.M.
HARWICH TOWN HALL – SMALL HEARING ROOM
MEETING AGENDA**

Please join my meeting from your computer, tablet or smartphone.

Board of Health Meeting 01/22/2025

Board of Health

Jan 22, 2025, 6:30 – 8:30 PM (America/New_York)

Please join my meeting from your computer, tablet or smartphone.

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Access Code: 534-837-981

United States: +1 (872) 240-3412

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As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair.

I CALL TO ORDER

II PUBLIC COMMENT

A. Presentation by Eliza Morrison from AIDS Support Group of Cape Cod

B. Presentation by Sara Wigginton, Ph.D. from Barnstable County on Innovative/Alternative Technology

III MINUTES OF PREVIOUS MEETINGS (Regular Meeting Minutes) – *Vote to accept/deny/take this under consideration.*

August 22, 2024, Meeting Minutes and November 19, 2024, Meeting Minutes.

IV OLD/UNFINISHED BUSINESS- None

V NEW BUSINESS - None

VI REPORT OF THE HEALTH DIRECTOR- Health Director Report for January 2025

VII CORRESPONDENCE- None

VIII PERMITS- New Licenses listed below- *Vote to accept/deny/take this under consideration.*

MEETING DATE 01/22/2025(FILING DEADLINE 1/8/25)		
Event	BUSINESS	
Brenda Schofield/ Brenda's Cakes For All Occasions	Harwich	
Septic Installer	BUSINESS	
Rishah "Tommy" Long/ Royal Excavation*	Forestdale	
Louis R. Gallo/ Gallo Construction Company Inc.*	Sagamore	
Title 5 Inspector	BUSINESS	
Dereck Pacheco/Tighe & Bond, Inc.*	Sandwich	
*DENOTES NEW LICENSE		

A. 2025 License Renewals as Printed

IX OTHER- *Vote to accept/deny/take this under consideration.*

A. 2025 Meeting Schedule – Revision to February's Meeting Date from Tuesday February 18, 2025 to Thursday, February 20, 2025

X WORK SESSION

- A. Discussion with Patrick Otton - Restriction of SGARS (Second-generation anti-coagulant rodenticides) on Town owned land
- B. Discussion with Margo Fenn and David Spitz – Update on the Local Comprehensive Plan (LCP)

XI ADJOURN- *Vote to accept/deny/take under consideration.*

Authorized posting officer:

Posted by:

Stephanie Johnson 01/15/2025

Emily Mitchell

Signature Date

Town Clerk

Date 1/15/25

Stephanie Johnson 1/15/25

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513