

Revised 05.15.2025
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TOWN OF HARWICH



BOARD OF HEALTH
732 Main Street Harwich, MA 02645
508-430-7509
E-mail: health@harwich-ma.gov

**TOWN OF HARWICH BOARD OF HEALTH
THURSDAY- MAY 22, 2025 -6:30 P.M.
HARWICH TOWN HALL – SMALL HEARING ROOM
MEETING AGENDA**

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2025 MAY 15 P 12:39

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Board of Health Meeting 5/22/2025

Board of Health

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As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair.

I CALL TO ORDER

II PUBLIC COMMENT

- A. Recognition of New Board Member Janet Siviski**
- B. Presentation by Gabrielle Sakolsky, Superintendent of Cape Cod Mosquito Control**
- C. Jason Trepanier, Water/Wastewater Superintendent – Harwich Water PFAS Testing**

III MINUTES OF PREVIOUS MEETINGS (Regular Meeting Minutes) – *Vote to accept/deny/take this under consideration.*

April 15, 2024 Meeting Minutes

IV OLD/UNFINISHED BUSINESS

- A. **CONTINUED DISCUSSION FROM TUESDAY, APRIL 15, 2025, BOARD OF HEALTH MEETING – REVISIONS TO REGULATIONS FOR PRIVATE WELLS**
- Vote to accept/deny/take this under consideration.

V NEW BUSINESS

- A. **VARIANCE REQUEST FROM 105 CMR 590.000: STATE SANITARY CODE CHAPTER X - MINIMUM SANITATION STANDARDS FOR FOOD ESTABLISHMENTS – 1 SCHOOL HOUSE ROAD- HARWICH CHAMBER OF COMMERCE & THE GRATEFUL MUG** *Vote to accept/deny/take this under consideration.*

Ch. 4-301.12 Equipment - Manual Warewashing, Sink Compartment Requirements
Request for relief from the requirement to have a 3-bay sink

Ch. 5-203.13 Numbers and Capacities- Handwashing Sinks
Request for relief from the requirement to have a separate hand washing sink

Ch. 6-306.10 Availability -A service sink or curbed cleaning facility shall be provided as specified under ¶ 5-203.13(A)
Request for relief from the requirement to have a service sink

VI REPORT OF THE HEALTH DIRECTOR- Health Director Report for May 2025

VII CORRESPONDENCE- None

VIII PERMITS- New Licenses listed below- *Vote to accept/deny/take this under consideration.*

FILING DEADLINE 5/7/25 (MEETING 5/20/25)		
EVENT	BUSINESS	
Kalliope Chute/ Mermaid Menu, LLC	Harwich	Big Blue Conference on 04/30/2025
Kelly Wright/ Sweet Daisies	Orleans	Farmers Markets
Linda & William Gilmore/ Puckerbrush	Littleton, NH	Cranberry Festival August 9-10, 2025

Ron Ruggiero/ RDA Catering LLC	Centerville	Farmers Markets
Cape Abilities/ Cape Abilities Farm	Dennis	204 Market
FOOD ESTABLISHMENT	BUSINESS	
Ellery Althaus/ Bagel Hound Inc	Harwich	297 Route 28
Avian Christy Hill & Morgan Hill/ Sea Street Sweets LLC	Harwich	537 Route 28
Nicole Cossette / Dive Dine & Drink	Harwich	986 Route 28
Steven McCabe/ MCPETTO PROPERTIES LLC	Harwich	749 Route 28
SEPTAGE INSTALLER	BUSINESS	
Edward Tallent/ ACE Excavation	Plymouth	
TITLE 5 INSPECTOR	BUSINESS	
Richard Grady/ Grady Consulting LLC	Kingston	
David Bennett/ Shore Things Environmental	Harwich	

IX OTHER -Vote to accept/deny/take this under consideration.

X WORK SESSION

- A. DISCUSSION- PHASE 2 SEWER CONNECTION ORDER LETTER-** *Vote to accept/deny/take under consideration*
- B. DISUCSSION- PROPOSED GUIDELINES FOR DOG-FRIENDLY OUTDOOR DINING AREAS-** *Vote to accept/deny/take under consideration*
- C. CONTINUED DISCUSSION FROM NOVEMBER 19, 2024- REVIEW OF HISTORICAL PRACTICE FOR USE OF I/A TECHNOLOGY - INCREASE IN BEDROOM COUNT FOR SEWER CONNECTIONS IF INNOVATIVE/ALTERNATIVE TECHNOLOGY IS PROVIDED-** *Vote to accept/deny/take under consideration.*

XI ADJOURN- *Vote to accept/deny/take under consideration.*

Authorized posting officer:

Posted by:

Stephanie Johnson 05/15/25

Signature Date
 5/15/25

Town Clerk Date
 5/15/25

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513