

SELECT BOARD MEETING AGENDA

Donn B. Griffin Room, Town Hall

732 Main Street, Harwich, MA

6:00 p.m.

Monday, August 24, 2026

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/457145381>

You can also dial in using your phone.

United States: [+1 \(224\) 501-3412](tel:+12245013412) - Access Code: 457-145-381

As required by Open Meeting Law, you are hereby informed that the Town will be video and audio taping as well as live broadcasting this public meeting. In addition, anyone in the audience who plans to video or audio tape this meeting must notify the Chair prior to the start of the meeting.

THE BOARD MAY VOTE ON ANY ITEM LISTED ON THIS AGENDA

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. COMMENTS/ANNOUNCEMENTS

A. Public

B. Staff

- a. Office Hours with Select Board Member Jeffrey Handler – September 8, 2026, from 7:30 a.m. – 8:45 a.m. – Harwich Community Center, 100 Oak Street, Room # 3

IV. TOWN ADMINISTRATOR'S REPORT

A. Weekly Briefing

V. CONSENT AGENDA

A. Approve Select Board Meeting Minutes from August 10, 2026

B. Vote to affirm the Town Administrator's recommendation of Neil Murphy to the position of Recreation Director, effective no earlier than September 8, 2026

C. Vote to approve the following committee appointments as recommended by the Interview Committee:

- a. Jonathan Cain, Conservation Commission, full member, term to expire June 30, 2029
- b. Robert Nickerson, Historic District and Historical Commission, full member, term to expire June 30, 2029
- c. David Alten, Historic District and Historical Commission, alternate member, term to expire June 30, 2027

D. Vote to approve a payment and maintenance agreement with Dale W. & Ann M. Pitzen property located at 27 Route 137 for grinder pump reimbursement incurred during the Phase 2 Sewer Construction Project in the amount of \$6,272.50

VI. NEW BUSINESS

A. Review/Update of the 2025-2026 Preschool Family Support Program from Director of Youth and Family Services Ashley Symington

B. Monomoy Regional Middle School Project Update – Superintendent Robin Millen & Michael MacMillan

C. Discussion/vote on updates to Hazard Mitigation Plan

D. Discussion/vote on Interview Committee Process

E. Discussion/vote on sending a letter to the Barnstable County Board of Regional Commission regarding Development of Regional Impact referrals

- F. Discussion/vote to appoint a Hearing Officer and to conduct a Public Hearing for an alleged entertainment/liquor license violation that occurred on July 31, 2026, at Perks, 545 Route 28
- G. Discussion/vote to appoint a Hearing Officer and to conduct a Public Hearing for an alleged liquor license violation that occurred on August 7, 2026, at Noble House, 21 Route 28
- H. Vote on the maximum useful life of departmental equipment financed by the Ambulance Bond (\$577,500, Article 18) and Harbormaster Boat Bond (\$425,000, Article 19), both authorized at the May 4, 2026, Annual Town Meeting, as required under G.L. c. 44, §7(1) for bond terms exceeding 5 years
- I. Discussion/vote on special permit application for a one-day wines & malt permit for Cape Cod Rugby, for events to be held on September 5, 2026 from 10:00 a.m. – 2:00 p.m., September 28, 2026 from 10:00 a.m. – 2:00 p.m. & October 10, 2026 from 9:00 a.m. – 1:00 p.m., event to be held at 75 Oak Street, Jimmy McPhee Memorial Field
- J. Discussion/vote on special permit application for a one-day wines & malt permit for Rotary Club of Harwich-Dennis, for an event to be held on September 19, 2026 from 5:00 p.m. – 10:00 p.m., event to be held at 15 Great Western Road
- K. Discussion/vote to remove Deputy Library Director and Department of Public Works Director from Personnel By Law
- L. Discussion/vote on Comprehensive Wastewater Management Plan Next Steps
- M. Discussion/vote on Flow Neutral Policy
- N. Discussion/vote on Massachusetts Department of Transportation letter of support regarding Route 6 Exit 82 and Exit 85 Acceleration/Deceleration Lanes
- O. Discussion/vote to approve the proclamation recognizing September as National Suicide Prevention Awareness Month in the Town of Harwich

VII. **CONTRACTS**

- A. Vote to approve a Contract with SAFE Boats International to furnish a SAFE 27 Center Console Boat as a replacement boat for Saquatucket Harbor, in the amount of \$424,689.67
- B. Vote to approve the 2026 Community Preservation Act Agreement with the Lower Cape Community Development Corporation d/b/a Community Development Partnership for the Lower Cape Housing Institute in the amount of \$10,000
- C. Vote to approve a contract with Colonial Municipal Group for a vehicle replacement to furnish and equip a 2027 Ford F-450 one ton dump truck in the amount of \$127,723.65

VIII. **SELECT BOARD MEMBER REPORT**

IX. **CORRESPONDENCE**

X. **ADJOURNMENT**

Per the Attorney General's Office: The Select Board may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business."

If you are deaf or hard of hearing or a person with a disability who requires accommodation, please contact the Town Administrator's / Select Board's Office at 508-430-7513.

Authorized Posting Officer:

Jennifer Clarke, Executive Assistant

Posted by: _____
Town Clerk

Date: _____
August 20, 2026