

HARWICH ENERGY AND CLIMATE ACTION COMMITTEE

Small Meeting Room, Harwich Town Hall

Thursday April 17, 2025 @3pm

AGENDA

1. Call to Order
2. Recognize any members of the public who would like to speak.
3. Approve March meeting minutes.
4. BOS presentation April 7, 2025, Climate Leader program. How did it go?
5. CLC updates
6. CVEC updates
7. EV charging updates. (Discuss the Chatham EV installation)
8. Our role in sustainability other than the Climate Leader program
9. Health and Environment Fair April 19 at 204 11am-2pm 204 Sission
10. Next meeting in May TBD
11. Adjourn

Authorized Posting Officer: Valerie Bell (Chairperson)

Posted By: Valerie Bell

Signature

Town Clerk

Date: _____

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business". If you are deaf, or hard of hearing, or a person with a disability who requires accommodation, contact the Selectmen's Office at 508-430-7513.