

SELECT BOARD MEETING AGENDA - REVISED

Donn B. Griffin Room, Town Hall

732 Main Street, Harwich, MA

6:00 p.m.

Monday, August 10, 2026

Original Posted: August 6, 2026 at 1:19 p.m.

Revised to include Old Business – Item B

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/456942933>

You can also dial in using your phone.

United States: [+1 \(571\) 317-3122](tel:+15713173122) - Access Code: 456-942-933

As required by Open Meeting Law, you are hereby informed that the Town will be video and audio taping as well as live broadcasting this public meeting. In addition, anyone in the audience who plans to video or audio tape this meeting must notify the Chair prior to the start of the meeting.

THE BOARD MAY VOTE ON ANY ITEM LISTED ON THIS AGENDA

I. CALL TO ORDER IN OPEN SESSION

II. PLEDGE OF ALLEGIANCE

III. COMMENTS/ANNOUNCEMENTS

A. Public

B. Staff

IV. NON RESIDENT TAXPAYER MEETING

A. Town Administration

B. Fire Department

C. Police Department

D. Harbor Master

E. Golf Department

F. Recreation Department

G. Department of Public Works

H. Water/Wastewater Department

I. Brooks Free Library

V. TOWN ADMINISTRATOR'S REPORT

A. Weekly Briefing

VI. CONSENT AGENDA

A. Approve Select Board Meeting minutes from July 27, 2026

B. Vote to appoint Election Workers from names submitted by the Harwich Democratic and Republican Town Committees

C. Vote to accept the resignation of Emily Brutti from the Community Preservation Committee (Planning Board Representative) effective immediately

D. Vote to accept the resignation of Emily Milan from the Voter Information Committee effective immediately

E. Vote to approve the following committee appointments as recommended by the Interview Committee:

a. Peter McAvoy, Waterways Committee, full member, term to expire June 30, 2028

b. Ryann Zabielski, Recreation & Youth Commission, full member, term to expire June 30, 2027

c. Doug Gorman, Waterways Committee, full member, term to expire June 30, 2028

- d. Nichole Miranda, Board of Health, alternate member, term to expire June 30, 2027
- e. Mark Coleman, Board of Health, full member, term to expire June 30, 2029
- F. Vote to accept a gift to the Harwich Recreation Department in the amount of \$125.00 from The Lions Club of Dennis Harwich Foundation
- G. Vote to accept a gift to the Harwich Recreation Department in the amount of \$300.00 from Sweet Izzy

VII. **PUBLIC HEARINGS**

- A. Public Hearing – Discussion/vote of an application for a Change of Stock and a Change of Officers/Directors/LLC Managers for the Annual Off-Premise Wine & Malt Package Store & Seasonal Off Premise All Alcohol Package Store held by Maulik Corporation d/b/a Value Mart, Bahecharbhai Patel, Manager, 435 Route 28, Harwich.

VIII. **OLD BUSINESS**

- A. Discussion/vote regarding Town Administrator goals and evaluation process
- B. Discussion/vote to authorize the Chair to sign affordable housing regulatory agreement for 5 Bells Neck Road

IX. **NEW BUSINESS**

- A. Discussion/vote to create goals and objectives for an upcoming strategic planning session
- C. Discussion/vote to appoint a Hearing Officer and to conduct a Public Hearing for an alleged entertainment/liquor license violation that occurred on July 17, 2026, at Perks, 545 Route 28
- D. Discussion/vote to appoint a Hearing Officer and to conduct a Public Hearing for an alleged entertainment/liquor license violation that occurred on July 26, 2026, at Perks, 545 Route 28
- E. Discussion/vote on special permit application for a one day entertainment and one day wines & malt permit for Taylor Fox for an event to be held on August 22, 2026 from 3:00 p.m. – 6:00 p.m., event to be held at 204 Sisson Road
- F. Discussion/vote on special permit application for a one day entertainment and one day wines & malt permit for Joe Young IV/Big Sound Productions, LLC for an event to be held on October 24, 2026 from 3:30 p.m. – 7:15 p.m., event to be held at 204 Sisson Road
- G. Discussion/vote on KP Law Retainer Proposal

X. **CONTRACTS**

- A. Vote to approve the 2026 Community Preservation Act Agreement with West Harwich Group, Inc. for the Exterior Renovation of the Historic West Harwich Baptist Church Project in the amount of \$667,500
- B. Vote to approve the 2026 Community Preservation Act Agreement with the Harwich Conservation Trust for the Robbins Pond Woodlands Land Protection Project in the amount of \$225,000
- C. Vote to approve a contract with Hub Technical Services, LLC for installation of networking infrastructure for the Cultural Arts Municipal Building (204 Sisson Road) in the amount of \$90,285.15
- D. Vote to approve a contract with Consolidated Trust & Equipment for a vehicle replacement to furnish and equip a 2027 Mack Road Tractor in the amount of \$197,475
- E. Vote to approve a contract with Colonial Municipal Group for a vehicle replacement to furnish and equip a 2027 Ford F-450 one ton dump truck in the amount of \$125,861.40
- F. Vote to approve a contract with Colonial Municipal Group for a vehicle replacement to furnish and equip a 2027 Ford F-600 hook lift truck in the amount of \$175,985.40
- G. Vote to approve and authorize the Chair to sign the Massachusetts 2026 Interagency Mutual Aid Agreement

XI. **SELECT BOARD MEMBER REPORT**

XII. **CORRESPONDENCE**

XIII. ADJOURNMENT

Per the Attorney General’s Office: The Select Board may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business.”

If you are deaf or hard of hearing or a person with a disability who requires accommodation, please contact the Town Administrator’s / Select Board’s Office at 508-430-7513.

Authorized Posting Officer:

Jennifer Clarke, Executive Assistant

Posted by: _____
Town Clerk

Date: _____
August 6, 2026