

**BOARD OF ASSESSORS MEETING AGENDA**

*Assessor's Office, Town Hall*

*Meeting 2:00 P.M.*

*Tuesday, August 11, 2026*

I. **Call to Order:**

II. **Weekly Briefing:**

III. **Public Comment/Announcements:**

IV. **Approval of Minutes:** 6/15/2026

V. **Old Business:** Sales Reports June & July

VI. **New Business:**

- Board Reorganization
- Review and Sign County Warrants

VII. **Executive Session:**

- Pursuant to M.G.L. c. 30A, § 21(a)(7) to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements, to discuss and vote on tax abatement and exemption applications as authorized by M.G.L. c. 59, § 60.

A. **Abatements:**

B. **Exemptions:**

VIII. **Next Meeting:**

IX. **Adjournment:**

|                                    |                   |
|------------------------------------|-------------------|
| <b>Authorized posting officer:</b> | <b>Posted by:</b> |
| Madison Griben                     |                   |
| Signature                          | Clerk             |
|                                    | Date:             |