

TOWN OF HARWICH



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BOARD OF HEALTH
732 Main Street Harwich, MA 02645
508-430-7509
E-mail: health@harwich-ma.gov

**TOWN OF HARWICH BOARD OF HEALTH
TUESDAY JULY 21, 2026 - 6:30 P.M.
HARWICH TOWN HALL – DON B. GRIFFIN ROOM
MEETING AGENDA**

Please join my meeting from your computer, tablet or smartphone.

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As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair.

CALL TO ORDER

REORGANIZATION OF THE BOARD

Board Members to Vote Chair, Vice Chair, Clerk- *Vote to accept/deny/take this under consideration.*

PUBLIC COMMENT

MINUTES OF PREVIOUS MEETINGS

May 13, 2026 - *Vote to accept/deny/take this under consideration.*

June 16, 2026 - *Vote to accept/deny/take this under consideration.*

NEW BUSINESS

- 1. VARIANCE REQUEST FROM TITLE 5 310 CMR 15.211 MINIMUM SETBACK DISTANCES– 93 BANK STREET - *Vote to accept/deny/take this under consideration.***

TITLE 5 310 CMR

15.211(1) Septic Tank to Foundation (10ft required – 4.3ft proposed – 5.7ft variance requested)

15.211(1) Soil Absorption Area (20ft required - 17ft proposed - 3ft variance requested)

- 2. RECONSIDERATION OF PREVIOUSLY APPROVED VARIANCE CONDITIONS, INCREASE IN HABITABLE SPACE– 8 ESSEXES PLACE - *Vote to accept/deny/take this under consideration.***

REPORT OF THE HEALTH DIRECTOR- Health Director Report for July 2026

PERMITS- New Licenses listed below- *Vote to accept/deny/take this under consideration.*

<i>General License Application</i>	
<i>Event Permit, Farmers Market Permit, or Retail Only Temporary (up to 14 consecutive days)</i>	
<i>Tiffany Mendes-Cape Verdean Festival</i>	<i>1 Oak St. Harwich</i>
<i>Kelli Schofield – Bramble Cottage Kitchen/ Temp Food Permit</i>	<i>100 Oak St Harwich</i>
<i>Hen House Bakery Farm Stand/ Retail Food Permit</i>	<i>248 Main St. Harwich</i>
<i>New England Dips/ Year-Round/Event Permit</i>	<i>Auburn, MA</i>
<i>Cape & Island Produce/Jadeine Richards & Christopher Gray/ Temp Food Permit</i>	<i>Hyannis, MA</i>
<i>J&R Concessions/ Raymond Hashem/ Temp Food Permit</i>	<i>W. Bridgewater, MA</i>

<i>Sea Side Soda Co./ Rich Eaton/ Farmers Market Permit</i>	<i>204 Sisson Rd. Harwich</i>
<i>Food Establishment & Retail Food Permit</i>	
<i>Mobile Truck Food Permit</i>	
<i>Recreational Camps</i>	

ADJOURN- *Vote to accept/deny/take under consideration.*

Authorized posting officer:

Posted by:

Carrie Schoener 7/16/2026

Signature Date

Town Clerk

Date

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires accommodation, contact the Selectmen's Office at 508-430-7513

