

**BOARD OF WATER & WASTEWATER COMMISSIONER'S
MEETING AGENDA***
Harwich Water Department, 196 Chatham Road, Harwich MA
Tuesday, April 15, 2025
Open Session 9:00 a.m. / Executive Session 10:30 a.m.

**As required by Open Meeting Law, you are hereby informed that the Town will be video and audio taping this public meeting. Anyone in the audience who plans to video or audio tape this meeting must notify the Chair prior to the start of the meeting.*

- I. CALL TO ORDER
- II. PUBLIC COMMENT
- III. CONSENT AGENDA
 - A. Minutes
 - 1. February 28, 2025
 - 2. March 3, 2025
 - 3. March 6, 2025
- IV. ABATEMENTS
 - A. 3 Silver St
- V. OLD BUSINESS
 - A. Planning Discussion – Rt 28 East Water Main Project Discussion- Cyndi Williams, Harwich Chamber Commerce Executive Director
 - B. Approve updated FY 2026 Water Budget – *vote*
 - C. Approve updated FY 2026 Wastewater Budget - *vote*
- VI. NEW BUSINESS
 - A. Town Meeting Petition Articles – Patrick Otten, Fertilizer, Pesticides, Trees
 - B. Hydraulic Model Presentation – Apex
 - C. Consumer Confidence Report
 - D. Summer 2026 Water Restrictions – Drought Status
New Guidelines from FY25 Water Management Permit
 - E. Annual Town Meeting Topics
- VII. SUPERINTENDENT'S REPORT
- VIII. COMMISSIONER'S REPORT
- IX. CORRESPONDENCE / ANY OTHER BUSINESS
 - A. Notes from Residents
- X. NEXT MEETING: TBD – *Tuesday, April 29, 2025, 9:00 a.m.*
- XI. EXECUTIVE SESSION
 - A. Pursuant to MGL c. 30A §21(a)(7) to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements, the Open Meeting Law, MGL c. 30A §§ 22(f), (g) to review, approve and or discuss the possible release of executive session meeting minutes dated; March 14, 2025
 - B. Executive Session pursuant to G.L. c. 30A, Sec. 21(a)(3) To discuss strategy with respect to collective bargaining or litigation if any open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares; Harwich Employee Association (HEA)
- XII. ADJOURNMENT
- XIII. *Per the Attorney General's Office: The Board of Water Commissioners may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Water Department Office at 508-432-0304 x.0 or by email at customerservice@harwichwater.com.*

Authorized Posting Officer:
Tracey Alves | Board Secretary

Town Posting Date: _____
_____ | Town Clerk