

TOWN OF HARWICH

COMMUNITY PRESERVATION COMMITTEE

Harwich Community Preservation Committee Agenda

Donn B. Griffin Room - Harwich Town Hall, 732 Main Street, Harwich, MA 02645
Thursday, July 9, 2026 6:00 PM Public Hearing followed by Regular Meeting

I CALL TO ORDER

*Recording and Taping Notification: As required by law the Town may audio or video record this meeting.
Any person intending to either audio or video record this open session is required to inform the chair.*

II WELCOME GUESTS

A. Public Comment

III PUBLIC INFORMATION HEARING

The Harwich Community Preservation Committee (CPC) will hold a Public Information Hearing on Thursday, July 9, 2026 at 6:00 PM in the Donn B. Griffin Room, Town Hall, 732 Main Street, Harwich, MA 02645 pursuant to M.G.L. Ch.44B, Community Preservation Act ("Act"), Section 5(b)(1): "As part of its study, the committee shall hold one or more public informational hearings on the needs, possibilities and resources of the city or town regarding community preservation possibilities and resources, notice of which shall be posted publicly and published for each of two weeks preceding a hearing in a newspaper of general circulation in the city or town."

Your attendance is encouraged to learn about the Act and to discuss possible projects consistent with the Act and to review the submittal guidelines. The Act includes projects related to open space, community housing, historic preservation, or recreation. Information is available online at <http://www.harwich-ma.gov/community-preservation-committee>

If you have an idea for a project that would meet the requirements of the Community Preservation Act, please bring that idea forward.

IV REGULAR MEETING

A. CALL TO ORDER

B. APPROVAL OF MINUTES Community Preservation Committee Regular Meeting Minutes of June 11, 2026

C. NEW BUSINESS

1. Discussion: Committee Administrative Procedures

D. OLD BUSINESS

1. Update: Signs
2. Discussion: Application
3. Update: Website

E. OTHER

F. NEXT MEETING AGENDA POINTS

G. ADJOURNMENT

Next Scheduled Meetings: August 13, 2026, September 10, 2026, and October 8, 2026

Authorized Posting Officer:
Jan Moore, Board Secretary

Posted By: Clerk
Date: July 1, 2026

** Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513. In accordance with state law, this legal notice will also be available electronically at 'www.masspublicnotices.org.' The Town of Harwich is not responsible for any errors in the electronic posting of this legal notice.*