

## **HARWICH CULTURAL COUNCIL**

Thursday, May 14, 2026, 4:00 p.m.

Cultural Arts Municipal Building, Creative Suite  
204 Sission Rd., Harwich

### **Call to Order**

### **Public Comment and Announcement**

- Chair's Report
- Approval of April minutes
- Treasurer's Report

### **Old Business**

- Media Kit for Town website page; discuss new logo idea and other considerations for better promotional continuity across print and online channels
- Partnering with Harwich Culture to streamline social updates, culture messaging, across social sites
- Continued Community Outreach

### **New Business**

- June's Grant Reception

### **Agenda Building**

- Items for next month's meeting
  - Ongoing: 2026 Initiatives including a new committee member outreach

### **Adjournment**

***Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, please contact the Selectmen's Office at 508-430-7513.***

## HARWICH CULTURAL COUNCIL

### 2026 Meeting Schedule (4:00 – 5:00 pm)

1. ~~January 15, general meeting~~
2. ~~February 12, general meeting~~
3. ~~March 12, general meeting~~
4. April 9, general meeting
5. May 14, general meeting
6. \* June 11, grant reception
7. No meeting in the month of July
8. \* August date to be determined based on the opening of the MCC 2027 grant cycle.  
The grant cycle for 2026 opened on September 2, 2026.
9. September 10, general meeting
10. \* October, general meeting date to be determined based on the closing of the 2027 grant cycle
11. November 12, general meeting
12. December 10, general meeting

#### Location:

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**Notice Regarding Meeting Recording (Massachusetts Open Meeting Law)**

*Pursuant to M.G.L. c. 30A, §20, anyone intending to audio- or video-record this meeting must first notify the Chair. The Chair will then inform all attendees at the meeting.*

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**1. Call to Order (Chair) – Meeting officially begins**

**2. Public Comment and Announcements**

*(Non-agenda items; no action taken)*

**3. Chair’s Report**

- Draft of 2026 committee dates (Information Only)  
*See page two attached.*

**4. Approval of Minutes (Action Item – motion, second, vote)**

- September 11, 2025
- October 16, 2025

**5. Treasurer’s Report (Information/Action as needed)**

*(Motion only required if adopting the report)*

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**Old Business**

**6. Grant Review for Current Cycle**

*(Discussion and motions as applicable)*

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**New Business**

**7. Review of New Email Addresses (Discussion/Action Item)**

**8. Grant Review for Current Cycle (New Considerations)**

*(If distinct from Item 6; otherwise may be consolidated)*

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### **Agenda Building for Next Meeting**

*(No motions required – planning only)*

- Continuation and finalization of current grant cycle
- 2026 Initiatives, including new committee member outreach

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### **9. Adjournment (*Motion, second, vote*)**

**Next meeting date: December 11, 2025**