

REAL ESTATE & OPEN SPACE COMMITTEE AGENDA

GRIFFIN ROOM AT TOWN HALL
732 MAIN STREET
HARWICH, MA
March 21, 2025
8:30 AM DST

Recording and Taping Notification: As required by law the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the chair.

Call to Order

Public Comments

Approval of Minutes

1. January 17, 2025

Old Business

1. Status of Executive Session minutes.

New Business

1. Brendan Lowney, Affordable Housing Trust
2. Review of Local Comprehensive Plan
3. Review of parcels assigned to the Select Board

Member Reports

Chair Report

Next Meeting Date

April 18, 2025

Adjournment

Authorized Posting Officer:

Dave Callaghan
REOS Chair

Posted by: _____

Date: _____

Per the Attorney General's Office: The Committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business". If you are deaf or hard of hearing or a person who requires an Accommodation, contact the Selectmen's Office at 508-432-7513. "In accordance with state law, this legal notice will be available electronically at 'www.masspublicnotices.org'. The City/Town is not responsible for any errors in the electronic posting of this legal notice."