

**AGENDA  
TOWN OF HARWICH  
FINANCE COMMITTEE  
GRIFFIN ROOM, TOWN HALL  
732 MAIN STREET, HARWICH, MA  
TUESDAY, MARCH 18, 2025 - 4:30PM**

Finance Committee  
Mar 18, 2025, 4:30–6:30 PM (America/New\_York)

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- I. Call to order**
- II. Approve Minutes of March 11, 2025**
- III. New Business**
  - \* FY26 Budget discussion and possible votes
  - \* Warrant Articles discussion and possible votes
- IV. Other**
- V. Adjourn**