

HARWICH CULTURAL COUNCIL
Thursday, March 13, 2025, 4:00 p.m.
Cultural Arts Municipal Building
Creative Suite
204 Sisson Road

Call to Order

Public Comment and Announcements

- Chair's Report
- Approval of February 13, 2025 minutes
- Treasurer Report (Chris)

Old Business

- Youth Representative application - discussion and possible vote
- Priorities - to review and revise for Aug 31, deadline

New Business

- Guidelines - as separate from priorities- i.e.criteria for applicants such as securing tentative venue, etc.
- June Grant reception planning

Agenda Building

- Items for next month's meeting

Adjournment

Next meeting dates: Thursday, April 10, 2025
Thursday, May 8, 2025

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business". If you are deaf or hard of hearing or a person with a disability who requires an accommodation, please contact the Selectmen's Office at 508-430-7513.