

HARWICH ENERGY AND CLIMATE ACTION COMMITTEE

Community Center

Center Room 10am

March 1, 2025

AGENDA

Special meeting

1. Public information session about the state Climate Leader program
2. Public discussion on what a climate “roadmap” would look like for Harwich.
3. Public discussion on what is next.

Authorized Posting Officer: Valerie Bell (Chairperson)

Posted By: Valerie Bell

Signature

Town Clerk

Date: _____

Per the Attorney General’s Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business”. If you are deaf, or hard of hearing, or a person with a disability who requires accommodation, contact the Selectmen’s Office at 508-430-7513.