

TOWN OF HARWICH



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BOARD OF HEALTH

732 Main Street Harwich, MA 02645

508-430-7509

E-mail: health@harwich-ma.gov

**TOWN OF HARWICH BOARD OF HEALTH
TUESDAY DECEMBER 16 2025 -6:30 P.M.
HARWICH TOWN HALL – DONN B. GRIFFIN ROOM
MEETING AGENDA**

Please join my meeting from your computer, tablet or smartphone.

Board of Health Meeting 12/16/2025

Board of Health

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As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair.

I CALL TO ORDER

II PUBLIC COMMENT

III MINUTES OF PREVIOUS MEETINGS OCTOBER 21, 2025 AND NOVEMBER 18, 2025 –Vote to accept/deny/take this under consideration.

IV NEW BUSINESS

- A. VARIANCE REQUEST FROM TITLE 5 310 CMR 15.211 AND 15.223 -176 SOUTH STREET- REQUESTING RELIEF FROM MINIMUM SETBACK DISTANCE REQUIRMENT AND USE OF SINGLE COMPARTMENT TANK FOR PROPOSED ACCESSORY DWELLING UNIT - *Vote to accept/deny/take this under consideration.***

TITLE 5 310 CMR

15.211 Reduction in setback distance from septic tank to foundation 3.1'

TITLE 5 310 CMR

15.223 (1); (b) Use of single compartment septic tank for future proposed accessory dwelling unit where multicompartment tank is required.

- B. VARIANCE REQUEST FROM TITLE 5 310 CMR 15.211, 15.227(5), 15.229 AND TOWN OF HARWICH REGULATIONS 1.201 AND 1.210 - 47 & 52 NORTH ROAD- REQUESTING RELIEF FROM MINIMUM SETBACK DISTANCE REQUIREMENTS, PLACEMENT AND CONSTRUCTION OF TEES PUMPING TO SEPTIC TANKS AND SHARING OF A SEWAGE SYSTEM - *Vote to accept/deny/take this under consideration.***

TITLE 5 310 CMR

15.211 Leaching field 6' from front and side lot lines 4' variance requested.

TITLE 5 310 CMR

15.227(5) Septic Tank & Pump Chamber invert less than 1' - ST.2' & .45' Pump Chamber .5'.

TITLE 5 310 CMR

15.229 33% of Design flow pumped to a septic tank 25% maximum.

TOWN OF HARWICH REGULATION

1.210 SAS 85'-7" from wetlands - 14'-5" variance requested.

Building Sewer less than 50' from wetland - 44' variance requested.

TOWN OF HARWICH REGULATION

1.201 Sharing of a sewage system-#47 (1 bedroom) share with #52 (2 bedroom).

- C. PRELIMINARY DETERMINATION OF REQUIRED NITROGEN CREDIT LAND FOR 8 LAKEWAY LANE- *Vote to accept/deny/take this under consideration.***

- D. 2026 BOARD OF HEALTH FEE SCHEDULE – MODIFICATION TO INCLUDE EXISITING UTILITY INSTALLER LICENSE FEE \$125- *Vote to accept/deny/take this under consideration.***

E. MODIFICATION TO 2026 BOARD OF HEALTH MEETING SCHEDULE- JANUARY 20, 2026 AND FEBRUARY 17, 2026 MEETINGS TO BE HELD IN THE SMALL HEARING ROOM - *Vote to accept/deny/take this under consideration.*

V REPORT OF THE HEALTH DIRECTOR- Health Director Report for December 2025

VI PERMITS- New Licenses listed below- *Vote to accept/deny/take this under consideration.*

FILING DEADLINE 12/3/25 (MEETING 12/16/25)		
EVENT	BUSINESS LOCATION	
Geovanna Pereira/ Epiphany Mobile Coffee	6 Aggregate Wy, Hyannis, MA 02601	
Confetti Waffles/ Stanimira Milkova	Wellfleet, MA 02667	
Louis Rizzo/ Wild Game Sausage Man	11 Brigadoon Rd Bourne Ma 02532	
FOOD ESTABLISHMENT	BUSINESS LOCATION	
Orhan Uzelli/ Twisted Pizza	181 Route 137, Harwich, MA 02645	

VII ADJOURN- *Vote to accept/deny/take under consideration.*

Authorized posting officer:

Posted by:

Stephanie Johnson 12/10/25

Signature Date

Town Clerk

Date

 12/10/25  12/10/25

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513